



CITY OF DAYTON

Regular City Council Meeting Agenda
Community and Meeting Center
February 10, 2026 | 7 pm | 625 2nd Ave., Dayton, KY

- **Call to Order**
- **Roll Call**
- **Moment of Silence & Pledge**
- **Mayor's Report**
 - **State of The City 2026**
- **Approval of Minutes**
 - January 13, 2026
- **Presentations**
 - None
- **Open to public comments regarding legislative items on the agenda.**
- **Ordinances:**
 - **First Reading: Ordinance 2026-1:** An Ordinance amending the City of Dayton, Kentucky's annual budget for the fiscal year running from July 1, 2025 through June 30, 2026, and estimating revenues and resources and appropriating funds for the City to the full extent authorized by KRS 82.082 and interpretative case law.
 - **First Reading: Ordinance 2026-2:** An Ordinance amending Sections 110.06, 110.12, and 110.19 and adding a new 110.22 to Chapter 110 of the City of Dayton, Kentucky, Code of Ordinances.
- **Orders/Resolutions:**
 - **Order-Resolution 2026-3R:** An Order-Resolution authorizing the Mayor to execute an Amendment to the Northern Kentucky Special Weapons and Tactics, Inc., Interlocal Cooperation Agreement
 - **Order-Resolution 2026-4R:** An Order/Resolution of the City Council of the City of Dayton, Kentucky, opposing House Bill 518, Senate Bill 112, and Senate Bill 52 introduced during the 2026 Kentucky General Assembly because these Bills usurp local police powers of the City and other local governments and adversely impact their governance, budgets and fiscal conditions, and future economic development.
 - **Order-Resolution 2026-5R:** An Order/Resolution of Dayton, Kentucky, City Council reappointing the Mayor and City Administrator and appointing Brandi S. Ash to the Manhattan Harbour Architectural Review Commission.



- **Order-Resolution 2026-6R:** An Order/Resolution of the City Council of the City of Dayton, Kentucky, authorizing the Mayor to apply for a grant with the Kentucky Department of Homeland Security for 13 duty rifles with sights and mounts, and upon approval of this grant, execute a grant agreement and/or other documents required by the Department or other agencies to facilitate and administer this grant and to act as the City's authorized correspondent for the grant.
- **Department Directors' Monthly Reports**
- **City Administrator's Report**
- **Audience Comments**
- **New Business**
- **Adjournment**

