



DRAFT

CITY OF DAYTON

Regular City Council Meeting Agenda

Community and Meeting Center

May 13, 2025 | 7 pm | 625 2nd Ave., Dayton, KY

- **Call to Order**
- **Roll Call**
- **Moment of Silence & Pledge**
- **Mayor's Report**
- **Approval of Minutes**
- **Senator Shelley Funke Frommeyer**
- **Representative Matthew Lehman**
- **Presentation and discussion regarding response to Dayton-Bellevue Solid Waste and Recycling RFP**
- **Open to public comments regarding legislative items on the agenda.**
- **Ordinances:**
 - **First Reading: Ordinance 2025-1:** An Ordinance adopting the City of Dayton, Kentucky's annual budget for the fiscal year running from July 1, 2025 through June 30, 2026, and estimating revenues and resources and appropriating funds for the City to the full extent authorized by KRS 82.082 and interpretative case law.
 - **First Reading: Ordinance 2025-2:** An Ordinance amending Chapter 95 of the City of Dayton, Kentucky, Code of Ordinances ("Code") to add a new section prohibiting the use of motorized vehicles in Sargeant Park other than in the parking areas of the park, including a criminal penalty for failure to comply with this code section.
- **Orders/Resolutions:**
 - **Order Resolution 2025-8R:** An Order-Resolution of the City Council of the City of Dayton, Kentucky, appointing individuals to various City boards and commissions.
 - **Order Resolution 2025-9R:** An Order-Resolution authorizing the Mayor to enter into a Municipal Aid Co-op Program contract between the City of Dayton, Kentucky, and the Commonwealth of Kentucky, Transportation Cabinet, Department of Rural and Municipal Aid for the Fiscal Year beginning July 1, 2025, as provided in the Kentucky Revised Statutes, and accepting all streets referred to therein as being streets which are a part of the incorporated City.



- **Order Resolution 2025-10R:** An Order-Resolution authorizing the Kentucky Transportation Cabinet to change the route of KY 8X from Clay Street between Fourth and Sixth Streets to Main Street between Fourth and Sixth Streets.
- **Department Directors' Monthly Reports**
- **City Administrator's Report**
- **Audience Comments**
- **New Business**
- **Adjournment**

