



**RENTAL LICENSE AND SAFETY  
INSPECTION APPLICATION**

**CITY OF DAYTON, KY.  
618 SIXTH AVENUE  
DAYTON, KY 41074  
PHONE: 859-491-1600  
[WWW.DAYTONKY.COM](http://WWW.DAYTONKY.COM)**

**TOTAL AMOUNT  
PAID:**

\$ \_\_\_\_\_

**\$40 per rental unit for  
each rental dwelling**

*NOTE: A separate application must be completed for each rental dwelling owned in the City of Dayton*

1. Property owner's name: \_\_\_\_\_

*CHECK ONE BELOW ONLY AND COMPLETE INFORMATION:*

<p>____ <b>Sole Proprietor:</b> SS# ____-____-____ Date of Birth: ____/____/____</p> <p>____ <b>Corporation:</b> Date Organized ____/____/____ Process Agent Name: _____ Address: _____ City, State, Zip: _____ Managing Director/Officer: _____</p> <p>Federal Tax Identification Number for business/nonprofit entities: _____</p>	<p>____ <b>Partnership</b> Partner Names: _____ _____ Partner Addresses: _____ _____ <b>Nonprofit</b> (Attach IRS Determination Letter)</p>
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2. Rental property address: \_\_\_\_\_

3. Number of rental dwelling units at this address: \_\_\_\_\_

4. Property owner' mailing address: \_\_\_\_\_

5. Property owner phone number: \_\_\_\_\_ Email address: \_\_\_\_\_

6. Duly authorized representative responsible for operating and managing the rental property in the City of Dayton (if different than property owner)

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

Phone Numbers: Cell: \_\_\_\_\_ Work: \_\_\_\_\_ Residence: \_\_\_\_\_

7. Are hazardous materials, guard dogs, or other animals or conditions at the property that may make it dangerous to inspectors or police or fire personnel responding to the property?

\_\_\_\_ Yes \_\_\_\_ No. If "yes", explain the danger: \_\_\_\_\_

\_\_\_\_\_  
Name and Title

\_\_\_\_\_  
Date

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**FOR OFFICIAL USE ONLY**

\_\_\_\_ **Completed and signed application**      \_\_\_\_ **City real estate taxes current**

\_\_\_\_ **Rental occupational license is current**      \_\_\_\_ **City business taxes current**

\_\_\_\_ **No outstanding Code Enforcement citations**      \_\_\_\_ **No. of rental units in building**